



Republic of the Philippines  
Department of Environment and Natural Resources  
**National Mapping and Resource Information Authority**  
**Hydrography Branch**  
421 Barraca Street, San Nicolas  
Manila, Philippines

Date: 29 July 2016

Reference No.: PCG NTM 073-2016  
(HD 100/16)

Subject : NAVPHIL.INFORMATION

No. of Pages: 2

**MESSAGE**

**NAVPHIL 051/16 – PHILIPPINE WATERS – GUNNERY EXERCISE**

**THE PHILIPPINE NAVY (PN) VESSELS WILL CONDUCT GUNNERY EXERCISES ON THE DATES AND PLACES AS INDICATED:**

- A. LS551, LC291, LC295, PB388, PB390, PB395, PCA483 AND PCA486 AT VICINITY 5.5 NAUTICAL MILES NORTHEAST OFF TEINGA ISLAND, ZAMBOANGA CITY ON 01 AUGUST 2016 BOUNDED BY THE FOLLOWING COORDINATES:**

POINT A: 07° 00.00' N., 121° 35.20' E.  
POINT B: 07° 05.00' N., 121° 35.30' E.  
POINT C: 07° 05.00' N., 121° 40.30' E.  
POINT D: 07° 00.00' N., 121° 40.30' E.

- B. PB114 AT VICINITY 15 NAUTICAL MILES SOUTHWEST OFF LUZON POINT, MARIVELES, BATAAN ON 02 AUGUST 2016 AND BOUNDED BY THE FOLLOWING COORDINATES:**

POINT A: 14° 21.00' N., 120° 16.00' E.  
POINT B: 14° 15.00' N., 120° 16.00' E.  
POINT C: 14° 15.00' N., 120° 10.00' E.  
POINT D: 14° 21.00' N., 120° 10.00' E.

- C. LC297 AND PB392 AT VICINITY 05 NAUTICAL MILES NORTHWEST OFF PANGUTARAN ISLAND, SULU ON 05 AUGUST 2016 BOUNDED BY THE FOLLOWING COORDINATES:**

POINT A: 06° 42.09' N., 123° 42.93' E.  
POINT B: 06° 43.67' N., 123° 51.09' E.  
POINT C: 06° 35.98' N., 123° 43.80' E.  
POINT D: 06° 37.29' N., 123° 52.14' E.

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**NAMRIA OFFICES:**

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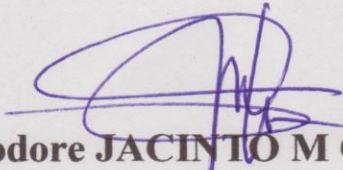
[www.namria.gov.ph](http://www.namria.gov.ph)

ISO 9001:2008 CERTIFIED FOR MAPPING AND GEOSPACIAL INFORMATION MANAGEMENT

**D. PS28, PB387 AND PCA484 AT VICINITY 8 NAUTICAL MILES  
SOUTHWEST OFF KANGTIPAYAN DIKI ISLAND, LANGUYAN,  
TAWI-TAWI ON 10 AUGUST 2016 BOUNDED BY THE FOLLOWING  
COORDINATES:**

**POINT A: 05° 24.50' N., 119° 53.00' E.  
POINT B: 05° 24.50' N., 120° 03.00' E.  
POINT C: 05° 34.00' N., 120° 03.00' E.  
POINT D: 05° 34.00' N., 119° 53.00' E.**

**ALL SHIPS/WATERCRAFTS TRANSITING THE ABOVE MENTIONED  
AREAS ARE ADVISED TO TAKE THE NECESSARY PRECAUTIONARY  
MEASURES.**

  
**Commodore JACINTO M CABLAYAN**  
Director

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*Please advise by phone/fax if any part of this message is not received*