



Republic of the Philippines  
Department of Environment and Natural Resources  
**National Mapping and Resource Information Authority**  
**Hydrography Branch**  
421 Barraca Street, San Nicolas  
Manila, Philippines

To : NAVAREA XI COORDINATOR, JAPAN Date: 16 June 2016  
Office : Notices to Mariners Division  
Hydrographic Dept., Japan Coast Guard Reference No.: PCG NTM 057-2016  
(HD 080/16)  
From : The Director No. of Pages: 1  
Subject : NAVPHIL.INFORMATION FOR NAVAREA

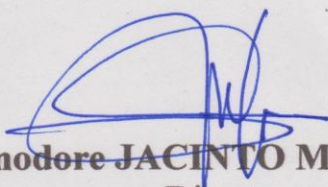
**MESSAGE**

**NAVPHIL 042/14 – SULU SEA – SEISMIC SURVEY**

**MV BINH MINH 02, MV SEAGOOG CASSANDRA2, MV SEALINK MAJU2 AND MV BOS FARHANA WILL CONDUCT MULTI-CLIENT SEISMIC SURVEY IN SULU SEA STARTING 14 JUNE 2016 FOR APPROXIMATELY FOURTEEN (14) TO TWENTY ONE (21) DAYS DURATION WITHIN THE AREA DESCRIBED BY THE FOLLOWING COORDINATES:**

POINT 1 : 07° 37.43' N., 118° 27.15' E.  
POINT 2 : 07° 37.21' N., 119° 41.40' E.  
POINT 3 : 07° 07.64' N., 120° 04.52' E.  
POINT 4 : 06° 20.07' N., 120° 15.86' E.  
POINT 5 : 06° 01.18' N., 120° 03.19' E.  
POINT 6 : 05° 51.17' N., 119° 42.29' E.  
POINT 7 : 05° 54.73' N., 118° 26.71' E.  
POINT 8 : 06° 11.85' N., 118° 09.81' E.  
POINT 9 : 07° 03.86' N., 117° 55.37' E.

**ALL SHIPS/WATERCRAFTS TRANSITING THE VICINITY OF THE ABOVE MENTIONED AREA ARE ADVISED TO TAKE NOTE OF THE INFORMATION AND TAKE NECESSARY PRECAUTIONARY MEASURES.**

  
**Commodore JACINTO M CABLAYAN**  
Director

*Please advise by phone/fax if any part of this message is not received*



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