



Date: 22 February 2019

Reference No.: PCG NTM 028 & 029-2019  
(HD 023 & 024/19)

Subject : NAVPHIL.INFORMATION

No. of Pages: 2

## MESSAGE

### **NAVPHIL 014/19 – PHILIPPINE WATERS – GUNNERY**

**THE PHILIPPINE NAVY (PN) WILL CONDUCT TEST FIRING OF THEIR NAVAL GUNS ON DATES AND PLACES AS INDICATED:**

- A. PB350 AT VICINITY 10 NAUTICAL MILES SOUTHWEST OFF MALAPINGAN POINT, CLAVERIA, BURIAS ISLAND, MASBATE ON 11 MARCH 2019 IN THE AREA BOUNDED BY THE FOLLOWING COORDINATES:**

POINT A: 12° 45' 10"N., 123° 06' 06"E.  
POINT B: 12° 45' 10"N., 123° 08' 11"E.  
POINT C: 12° 43' 05"N., 123° 08' 11"E.  
POINT D: 12° 43' 05"N., 123° 06' 06"E.

- B. BRP NESTOR REINOSO (PC380) AT VICINITY 14.5 NAUTICAL MILES SOUTHWEST OFF GUNTAO ISLAND, PALAWAN ON 14 MARCH 2019 IN THE AREA BOUNDED BY THE FOLLOWING COORDINATES:**

POINT A: 11° 05' 00"N., 119° 00' 00"E.  
POINT B: 11° 05' 00"N., 118° 55' 00"E.  
POINT C: 11° 00' 00"N., 118° 55' 00"E.  
POINT D: 11° 00' 00"N., 119° 00' 00"E.

- C. BRP SALVADOR ABCEDE (PC114) AT VICINITY 8.2 NAUTICAL MILES NORTHEAST OFF DANAHON BANK, BOHOL ON 21 MARCH 2019 IN THE AREA BOUNDED BY THE FOLLOWING COORDINATES:**

POINT A: 10° 33' 13"N., 124° 22' 50"E.  
POINT B: 10° 33' 13"N., 124° 33' 04"E.  
POINT C: 10° 22' 24"N., 124° 22' 50"E.  
POINT D: 10° 22' 24"N., 124° 33' 04"E.

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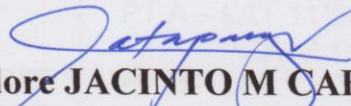
D. BRP MIGUEL MALVAR (PS190) AT VICINITY 10 NAUTICAL MILES SOUTHEAST OFF MANUK MANKA ISLAND, TAWI-TAWI ON 12-14 MARCH 2019 IN THE AREA BOUNDED BY THE FOLLOWING COORDINATES:

POINT A: 04° 46' 00"N., 120° 02' 00"E.  
POINT B: 04° 46' 00"N., 120° 12' 00"E.  
POINT C: 04° 36' 00"N., 120° 12' 00"E.  
POINT D: 04° 36' 00"N., 120° 02' 00"E.

E. BRP CEBU (PS18) AT VICINITY 19.6 NAUTICAL MILES SOUTHWEST OFF MANAMIL ISLAND, SARANGANI ON 14-15 MARCH 2019 IN THE AREA BOUNDED BY THE FOLLOWING COORDINATES:

POINT A: 05° 24' 00"N., 125° 10' 00"E.  
POINT B: 05° 24' 00"N., 124° 55' 00"E.  
POINT C: 05° 09' 00"N., 125° 10' 00"E.  
POINT D: 05° 09' 00"N., 124° 55' 00"E.

ALL SHIPS/WATERCRAFTS TRANSITING THE VICINITY OF THE ABOVE MENTIONED AREAS ARE ADVISED TO TAKE NOTE OF THE INFORMATION AND TAKE NECESSARY PRECAUTIONARY MEASURES AT ALL TIMES.

  
Commodore JACINTO M CABLAYAN  
Director, Hydrography Branch

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*Please advise by phone/fax if any part of this message is not received*